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| <p style="text-align: center;"><b>TWO - DAY WORKSHOP ON</b><br/> <b>Carbon Capture Storage and Utilization</b><br/> <b>Date: 25<sup>th</sup> – 26<sup>th</sup> April, 2018 (Wednesday &amp; Thursday) From 9:00 am to 04:00 pm</b><br/> <b>Venue: Seminar Hall No. 1, University Auditorium</b><br/> <b>University of Engineering and Technology, Lahore</b><br/> <b>REGISTRATION FORM</b><br/>         (To be completed by the participant)</p> |
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|                                                   |                       |                |              |                                |                         |                          |
|---------------------------------------------------|-----------------------|----------------|--------------|--------------------------------|-------------------------|--------------------------|
| <b>Name</b>                                       |                       |                |              |                                |                         |                          |
| <b>Father's Name</b>                              |                       |                |              |                                |                         |                          |
| <b>PEC Registration No<br/>(in case of Engr.)</b> |                       |                |              |                                |                         |                          |
| <b>Department</b>                                 |                       |                |              |                                |                         |                          |
| <b>Position</b>                                   |                       |                |              |                                |                         |                          |
| <b>Gender</b>                                     |                       |                |              |                                |                         |                          |
| <b>Email</b>                                      |                       |                |              |                                |                         |                          |
| <b>C.N.I.C No.</b>                                |                       |                |              |                                |                         |                          |
| <b>Cell No.</b>                                   |                       |                |              |                                |                         |                          |
| <b>Student Address</b>                            |                       |                |              |                                |                         |                          |
| <b>Payment</b>                                    |                       |                |              |                                |                         |                          |
| <b>Source of Information<br/>(select one)</b>     | <b>News<br/>Paper</b> | <b>Website</b> | <b>Email</b> | <b>Departmental<br/>Letter</b> | <b>Social<br/>Media</b> | <b>Other<br/>Sources</b> |
| <b>Signed</b>                                     | <b>Date</b> _____     |                |              |                                |                         |                          |

#### **IMPORTANT INFORMATION**

1. Workshop fee is Rs. 3000/- for working engineers, architects and technologists, Rs. 1500/- for faculty members and Rs. 1000/- for full-time engineering students (on submission of photocopy of university's students card).
2. A certificate will be awarded to each participant.
3. Professional engineers registered with Pakistan Engineering Council (PEC) will be eligible to receive one credit hour.
4. Send fee in the form of **Pay Order / Bank Draft in favor of "PEB Coordinator" or pay through bank deposit slip or online payment to Habib Bank Limited, UET Branch, A/c No. 01287902267903.**
5. Course Fee is non-refundable in case of nonappearance.
6. It will be candidate's responsibility to afford his travelling and residence.

❖ **For more information, please contact:**

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